MOUNTAIN VIEW – LOS ALTOS UNION HIGH SCHOOL DISTRICT MEASURE E CONSTRUCTION PROGRAM CONTRACT MODIFICATION

Date: May 23, 2022

Project: LAHS New Classroom Building Project – Amendment # 5

Vendor Name: RGM Kramer, Inc.

Contract Number: Contract #C18-022

RGMK Job Code: MVL002

Original Contract Amount: <u>\$ 2,090,540</u>

Amendment # 1 Date: <u>3/30/20</u> Amount: <u>\$ 330,000</u> Reason: <u>Extra General Conditions T&M</u> allowance is anticipated to manage the job to an extended schedule, at an additional T&M allowance of \$330,000, for a revised General Conditions allowance of \$1,130,000.

Amendment # 2 Date: <u>10/26/20</u> Amount: <u>\$ 141,000</u> Reason: <u>Extra General Conditions T&M</u> allowance to manage the job to an extended schedule, at an additional T&M allowance of \$141,000, for a revised General Conditions allowance of \$1,271,000.

Amendment # 3 Date: <u>4/29/21</u> Amount: <u>\$ 60,000</u> Reason: <u>Extra General Conditions T&M</u> allowance to manage the job to an extended schedule, at an additional T&M allowance of \$60,000, for a revised General Conditions allowance of \$1,331,000.

Amendment # 4 Date: <u>9/13/21</u> Amount: <u>\$ 100,000</u> Reason: <u>Extra General Conditions T&M</u> allowance to manage the job to an extended schedule, at an additional T&M allowance of \$100,000, for a revised General Conditions allowance of \$1,431,000.

Amendment # 5 Date: <u>5/23/22</u> Amount: <u>\$ 198,829.12</u> Reason: Interim adjustment: per contract, the Construction Management services fee is based on a sliding fee scale percentage of the estimated trade contracts. The current estimated construction cost has increased from <u>\$27,560,000 to \$29,571,728</u>. The commensurate sliding scale fee revision for the increase is <u>\$79,829.12</u>. Additionally, extra General Conditions T&M allowance to manage the job to an extended schedule, at an additional T&M allowance of \$119,000, for a revised General Conditions allowance of \$1,550,000.

Revised Contract Amount: <u>\$ 2,920,369.12</u>

| District: | Michael Mathiesen, Associate Superintendent, Business Services | _Date: | |
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| Vendor: | Richard Kramer, President | _Date: | |