

MOUNTAIN VIEW – LOS ALTOS UNION HIGH SCHOOL DISTRICT  
MEASURE E CONSTRUCTION PROGRAM  
CONTRACT MODIFICATION

**Date:** August 14, 2023

**Project:** LAHS Interim Housing 2019 – Portable Classroom Rent

**Vendor Name:** Mobile Modular

**Contract Number:** Contract #C19-017B - PO#200027 - (Mobile Modular #210041085 & #210041087)

**Original Contract Amount:** \$750,767.62

**Amendment # 1 Amount:** \$432,450.75 **Reason:** Extend Rental period to 4/3/2023.

**Amendment # 2 Amount:** \$243,264.00 **Reason:** Extend Rental period to 4/3/2024.

**Revised Contract Amount:** \$1,426,482.37

<p><b>District:</b> _____ <b>Date:</b> _____ Michael Mathiesen, Associate Superintendent, Business Services</p> <p><b>Vendor:</b> _____ <b>Date:</b> _____ Carrie Gerard, Regional Sales Manager</p>
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**Mobile Modular Management Corporation**

5700 Las Positas Road, Livermore, CA 94551

Ph (925) 606-9000 Fax (925) 453-3201

[www.MobileModularRents.com](http://www.MobileModularRents.com)

**Contract Addendum**

Date: 6/7/2023

Contract No: 210041085

**Customer :** Mountain View Los Altos HSD  
**Billing Address:** 1299 Bryant Avenue  
**City/State/Zip:** Mountain View, CA. 94040  
**Project Name :** Los Altos HS  
**Site Address :** 201 Almond Avenue  
**City/State/Zip:** Mountain View, CA. 94040

**Attn:** Maryam Saffari  
**Phone :** 530-400-6607  
**Fax:**  
**E-mail:** [maryams@rgmkramer.com](mailto:maryams@rgmkramer.com)

This will serve as an addendum to the contract agreement entered into between **Mountain View Los Altos HSD** (Lessee) and MOBILE MODULAR MANAGEMENT CORPORATION (Lessor).  
**ALL OTHER TERMS AND CONDITIONS TO REMAIN THE SAME.**  
 Please sign and return an acknowledgement copy to our office as soon as possible. Thank you.

**Renewal Information**

Unit No.	Description	Addendum Start Date	Addendum Stop Date	Rental Rate	PPE	Total
30574	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
30576	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
30577	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
30578	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
30579	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
30580	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
30581	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
30800	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
39770	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
40727	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
76257	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
76574	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
78299	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
78300	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00

- . Rental rates do not include any applicable Taxes.
- . Return delivery and preparing equipment for return will be quoted at time of return.
- . This contract agreement defines a month as 30 calendar days. Bill Frequency for this contract is Monthly

**Mobile Modular Management Corporation**

**Mountain View Los Altos HSD**

Printed Name \_\_\_\_\_

Printed Name \_\_\_\_\_

Title \_\_\_\_\_

Title \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Please call (707) 678-6100 with any questions or comments and ask for Thank you for contacting Mobile Modular.

**Erin Chandler**

\*\*Note: Contract addendum valid only when executed, offer expires 30 days from addendum date if not executed.



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**Contract Addendum**

Date: 6/7/2023

Contract No: 210041087

**Customer :** Mountain View Los Altos HSD  
**Billing Address:** 1299 Bryant Avenue  
**City/State/Zip:** Mountain View, CA. 94040  
**Project Name :** Los Altos HS  
**Site Address :** 201 Almond Avenue  
**City/State/Zip:** Mountain View, CA. 94040

**Attn:** Maryam Saffari  
**Phone :** 530-400-6607  
**Fax:**  
**E-mail:** [maryams@rgmkramer.com](mailto:maryams@rgmkramer.com)

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Unit No.	Description	Addendum Start Date	Addendum Stop Date	Rental Rate	PPE	Total
30869	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
38619	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
38623	Classroom, 24x40 DSA	4/3/2023	4/3/2024	\$1,064.00	\$0.00	\$1,064.00
88260	Restroom, 12x40 DSA	4/3/2023	4/3/2024	\$1,753.00	\$0.00	\$1,753.00
88260	Ramp Rent	4/3/2023	4/3/2024	\$431.00	\$0.00	\$431.00
				\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00
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Printed Name \_\_\_\_\_

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Title \_\_\_\_\_

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Signature \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

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**Erin Chandler**

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