

MOUNTAIN VIEW-LOS ALTOS UNION HIGH SCHOOL DISTRICT
MEASURE E CONSTRUCTION PROGRAM
CONTRACT MODIFICATION

Date: March 27, 2023

Project: Freestyle Academy New Classrooms Project – Amendment # 3

Vendor Name: RGM Kramer, Inc.

Contract Number: C19-021

RGMK Job Code: KR-MVL00.70

Original Contract Amount: \$1,433,400.00

Amendment # 1 Date: 6/1/21 Amount: \$30,500.00 Reason: Interim adjustment of Construction Management services fee based on bidding results. Per contract, the CM fee is based on a sliding fee scale percentage of the estimated trade contracts. After bid opening, the estimated construction cost was increased from \$9,918,000 to \$10,660,000. The commensurate sliding scale fee revision for the increase is \$30,500. Final reconciliation of CM fee will occur upon completion of construction.

Amendment # 2 Date: 5/23/22 Amount: \$23,040.00 Reason: Interim adjustment of Construction Management services fee based on revised, board approved budget. Per contract, the CM fee is based on a sliding fee scale percentage of the construction trade contracts. After updated project budget, the estimated construction cost was accordingly increased from \$10,660,000 to \$11,236,000. The commensurate sliding scale fee revision for the increase is \$23,040. Final reconciliation of CM fee will occur upon completion of construction.

Amendment # 3 Date: 3/27/23 Amount: \$100,000.00 Reason: Interim adjustment of general conditions allowance from \$850,000 to \$950,000, \$100,000 increase, needed to manage the extended schedule due to project completion pushed from October 2022 to April 2023. Schedule extended as a result of Bay Area Air Quality Management District (BAAQMD) approval, and PG&E scheduling and delays in their self-performed work, preventing final completion of construction. Final reconciliation of general conditions, and CM fee, will occur upon completion of construction.

Revised Contract Amount: \$1,586,940.00

District: _____ **Date:** _____
Michael Mathiesen, Associate Superintendent of Business Services

Vendor: _____ **Date:** _____
Richard Kramer, President