

Bid Opening - Mountain View Los Altos High School District

November 6, 2024 at 2:00pm

Mountain View High School Cafeteria Modernization

Packages A - I

| PACKAGE  | Total Bid Amount | Notes |
|--|------------------|-------|
| <b>A - General Trades</b>                      |                  |       |
| Beals Martin & Associates                      | \$ 2,144,488.00  |       |
| Gonsalves & Stronck                            | \$ 1,934,000.00  |       |
| * Plant Construction                           | \$ 1,903,797.00  |       |
| RC Benson & Sons                               | \$ 2,321,000.00  |       |
| Rodan Builders                                 | \$ 1,999,000.00  |       |
| Swenson and Associates                         | \$ 2,348,000.00  |       |
| The KYA Group                                  | —                |       |
| BoBo Construction                              | \$ 2,465,000.00  |       |
|  |                  |       |
| <b>D - Electrical &amp; Low Voltage Trades</b> |                  |       |
| Cupertino Electrical                           | \$ 1,039,953.00  |       |
| General Lighting Service                       | \$ 901,000.00    |       |
| Pfeiffer Electric                              | —                |       |
| * Smith & Sons                                 | \$ 857,000.00    |       |
| The Best Electrical Company                    | \$ 874,960.00    |       |
|  |                  |       |
| <b>F - HVAC Trades</b>                         |                  |       |
| Aire Sheet Metal                               | \$ 747,400.00    |       |
| Ciari Plumbing & Heating                       | —                |       |
| Environmental System Inc                       | \$ 888,000.00    |       |
| * Foothill Air Conditioning & Heating          | \$ 680,000.00    |       |
| Kinetic Mechanical                             | \$ 813,856.00    |       |
| Marina Mechanical                              | \$ 763,000.00    |       |
| O C McDonald                                   | \$ 795,679.00    |       |
| Smith MEP                                      | \$ 819,809.00    |       |
| Therma   | \$ 805,292.00    |       |
|  |                  |       |

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|-------------------------------------|--------------------------|-----------------------------------|
| <b>G - Fire Protection</b>          |                          |                                   |
| Presidential Fire Protection        | \$ 115,700.00            | Received by mail on 11/6 at 10 am |
| <del>y.f.</del> RCM Fire Protection | \$ 132,000.00            |                                   |
| * Walschon Fire Protection          | \$ 114,649.00            |                                   |
| Marquee Fire Protection             | —                        |                                   |
| <b>H - Flooring Trades</b>          |                          |                                   |
| Harry L. Murphy                     | \$ 50,593.00             | → Did not include the allowances  |
| ProSpectra                          | \$ 68,000.00             | → Did not include the allowances  |
| Future Flooring Group               | \$ 159,900.00            |                                   |
| B.T. Mancini                        | —                        |                                   |
| * All County Flooring               | \$ 153,532.00            |                                   |
| <b>I - Roofing Trades</b>           |                          |                                   |
| Best Contracting Services           | \$ 1,344,400.00          |                                   |
| * Pioneer Contractors               | \$ 1,089,400.00          |                                   |
| Stronger Building Services          | \$ 1,303,850.00          |                                   |
| Waterproofing Associates            | \$ 1,217,648.00          |                                   |
| Official: <u>Michael Ford</u>       | Recorder: <u>Y.R.</u>    |                                   |
| Print: MICHAEL FORD                 | Print: Yasmin Bouholiman |                                   |
| Date: 11/6/24                       | Date: Nov 06, 2024       |                                   |