



Serving the communities of Mountain View,  
Los Altos and Los Altos Hills

MOUNTAIN VIEW LOS ALTOS HIGH SCHOOL DISTRICT

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Dr. Nellie Meyer

Date: 08/08/22

**CHANGE ORDER #2D**

**Contractor Name:** Atlas Pellizzari Electric  
**Contract Name:** Bid Package D, Electrical & Low Voltage Trades  
**Project Name:** LAHS Student Services Building  
**DSA Application Number:** 01-119006  
**Contract Number:** C21-082

PCO #	Reason for Change	CCD #	RFI #	Amount of Change
37	Additional scope inclusions requested per District IT standards at the Los Altos Student Services project. These noted changes were discussed on a page turn meeting on Dec 2, 2021 and the following revisions were requested during the meeting: <ul style="list-style-type: none"> <li>• Item #1 – Provide Cat 6A cabling in lieu of Cat 6 for WAP locations. \$10,522.00</li> <li>• Item #2 – Change OFCI projector to OFCI LCD Display in Room U123. \$1,042.00</li> <li>• Item #3 - Remove pass thru plates and install AV device plates \$1,506.00</li> <li>• Item #4 – Provide backbone cabling to MDF in 700 Building. \$15,861.00</li> <li>• Item #5 – Provide (1) power/data poke thru device for Conf. Room 239. \$4,558.00</li> <li>• Item #6 – Provide (1) 25 pair copper backbone from Elevator to IDF. \$5,465.00</li> <li>• Item #7 – Add (38) 3D furniture flex drop locations and (4) WAP's. \$44,273.00</li> <li>• Item #8 - Change the (2) IDF Cabinets to 2-Post racks and vertical managers. \$3,335.00</li> </ul>	N/A	N/A	\$80,620.00
56	Repair or replace the existing fiber optic data line to the general contractors site trailer due to ongoing connection issues. Cost includes a new fiber optic line if required, as this data may not be repairable, but the issue may be at the connections, which will be troubleshot prior.	N/A	N/A	\$ 3,406.00
<b>Total of Change Order #2D</b>				<b>\$ 84,026.00</b>

**Original Contract Amount: \$ 4,137,000.00**

**Change Order #1D Amount: \$ 36,387.00**

**Change Order #2D Amount: \$ 84,026.00**

**Revised Contract Amount: \$ 4,257,413.00**

<b>Mountain View-Los Altos H.S. District's Signature:</b>	Date: _____
<b>Program Manager's Signature:</b>	Date: _____
<b>Architect's Signature:</b>	Date: _____
<b>Contractor's Signature:</b>	Date: _____



GREEN BUSINESS

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